

# Independence & Aging

**A Statewide Resource Fair**  
to support and celebrate  
consumer independence  
and self-sufficiency.



**October 4, 2010**  
9:00 AM to 2:00 PM

Grappone Conference Center  
Courtyard Marriott  
70 Constitution Avenue, Concord

## Exhibitor Registration Form

The *Independence and Aging* Resource Fair brings together hundreds of consumers, long-term care providers, aging services and product vendors throughout New Hampshire to celebrate consumer independence and self-sufficiency. This is a great opportunity to show your products and services to a receptive and motivated audience.

**Yes...** we'll be exhibitors at the *Independence & Aging* statewide resource fair on October 4, 2010 at the Grappone Conference Center in Concord.

Business/Organization \_\_\_\_\_ Contact Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Please indicate the space(s) you wish to reserve:

	<b>Number</b>	<b>Cost</b> (before July 30)	<b>Cost</b> (after July 30)	
<input type="checkbox"/> Exhibitor table(s): 6 foot table (dressed) and two chairs	_____	\$75 (each)	\$125 (each)	\$ _____

<input type="checkbox"/> Electricity	_____	\$25	\$25	\$ _____
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<input type="checkbox"/> Lunch (Free! Please indicate number)	_____			
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<input type="checkbox"/> Brochure/Resource Guide Advertising	Size: _____			\$ _____
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Note: See ad rate sheet, website ([www.lssinhomecare.org](http://www.lssinhomecare.org)) or call 603-224-3010 for more information. Exhibitors receive \$100 off regular advertising rates.

**TOTAL: \$ \_\_\_\_\_**

Will be providing a door prize

### **With your registration please include:**

- Company/Organization name and contact information as you would like it to appear in the event program and resource guide.
- Attendee names as they should appear on badges.

**Restrictions:** In the interest of providing the community with a balanced and useful event, LSS In-Home Care may limit the number of businesses providing the same type of service. The Grappone Conference Center will not allow anything to be nailed, stapled, taped or otherwise affixed to walls, doors, and floor coverings.

**Deadline:** Exhibitor registration will be accepted until exhibit space is sold out. Exhibitors not registered by **September 1, 2010** may not be included in the program and resource guide. Mail or fax (603-410-6178) this form today.

**Payment:** Check payment type  VISA  MasterCard  Check  Money Order


Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Print Name on Card \_\_\_\_\_

**Questions?** Call 603-224-3010 or 800-244-8119 for details, or see [www.lssinhomecare.org](http://www.lssinhomecare.org)

Make check or money order payable to  
**Lutheran Community Services of NH, Inc.,**  
and mail to: LSS In-Home Care  
261 Sheep Davis Road, Suite A-1  
Concord, NH 03301

**LSS In-Home Care**

 A Program of Lutheran Social Services